## **Term Information**

Autumn 2019

## **General Information**

Course Bulletin Listing/Subject Area	Russian
Fiscal Unit/Academic Org	Slavic/East European Lang&Cul - D0593
College/Academic Group	Arts and Sciences
Level/Career	Graduate, Undergraduate
Course Number/Catalog	5230
Course Title	Utopia and Dystopia in Russian Literature
Transcript Abbreviation	Uto/Dystop Rus Lit
Course Description	Russian writers of the past two centuries have been fascinated with both the idea of utopia and its reverse image of a dystopian society whose aim of perfection has led to the very opposite. In this course, we will explore realist, modernist, Soviet, and post-Soviet utopian and dystopian novels, stories, plays, and essays.
Semester Credit Hours/Units	Fixed: 3

## **Offering Information**

Length Of Course	14 Week
Flexibly Scheduled Course	Never
Does any section of this course have a distance education component?	No
Grading Basis	Letter Grade
Repeatable	No
Course Components	Lecture
Grade Roster Component	Lecture
Credit Available by Exam	No
Admission Condition Course	No
Off Campus	Never
Campus of Offering	Columbus

## **Prerequisites and Exclusions**

Prerequisites/Corequisites	Russian 2250 or another course on Russian literature or culture is recommended for undergraduates.
Exclusions	
Electronically Enforced	No

## **Cross-Listings**

**Cross-Listings** 

## Subject/CIP Code

Subject/CIP Code Subsidy Level Intended Rank 16.0402 Doctoral Course Junior, Senior, Masters, Doctoral

## **Requirement/Elective Designation**

The course is an elective (for this or other units) or is a service course for other units

Course goals or learning objectives/outcomes	• Students will read major Russian literary works that can be considered utopian and dystopian, considering the
	specific historical, political, social, and cultural circumstances in which the authors wrote as well as broader ancient
	and modern ideas.
	• Students will analyze literary characters, settings, authorial style, and other elements of the works, interpreting ther
	in light of both their contemporary audiences and our twenty-first-century perspective on utopia and dystopia.
	• Students will learn to clearly express original ideas based on textual evidence, historical background, and relevant
	theoretical perspectives in written and oral form through papers, presentations, and class participation.
Content Topic List	• The Origins of Utopia
	Utopia and Russian Radicalism
	<ul> <li>Anti-Utopianism and Religious Utopia</li> </ul>
	<ul> <li>Soviet Dystopia</li> </ul>
	Dystopian Satire
	Postmodern Dystopia
Sought Concurrence	No
Attachments	<ul> <li>Curriculum Maps Russian Major July 26.docx: Curriculum Map</li> </ul>
	(Other Supporting Documentation. Owner: Peterson, Derek)
	Utopia Proposal.doc
	(Syllabus. Owner: Peterson,Derek)

## Comments

## Workflow Information

Status	User(s)	Date/Time	Step
Submitted	Peterson, Derek	07/26/2018 12:49 PM	Submitted for Approval
Approved	Stepanova,Larysa	07/26/2018 01:20 PM	Unit Approval
Approved	Heysel,Garett Robert	07/26/2018 02:10 PM	College Approval
Pending Approval	Nolen,Dawn Vankeerbergen,Bernadet te Chantal Oldroyd,Shelby Quinn Hanlin,Deborah Kay Jenkins,Mary Ellen Bigler	07/26/2018 02:10 PM	ASCCAO Approval

Proposed Course: Russian 5230 Utopia and Dystopia in Russian Literature 3 cr./hr, Lecture

### Prof. Alexander Burry 345 Hagerty Hall burry.7@osu.edu

#### **Course Description**

Russian writers of the past two centuries have been fascinated with both the idea of utopia and its reverse image of a dystopian society whose aim of perfection has led to the very opposite. In this course, we will explore realist, modernist, Soviet, and post-Soviet utopian and dystopian novels, stories, plays, and essays. In addition to the Russian texts, readings will include excerpts from the Bible, Plato's *Republic*, and Thomas More's *Utopia*, as well as criticism of the fictional works. This course is designed for both undergraduate and graduate students. It will be taught in English, and all readings will be available in translation.

#### Prerequisites

Russian 2250 or another course on Russian literature or culture is recommended for undergraduates.

#### **Course Goals**

- Students will read major Russian literary works that can be considered utopian and dystopian, considering the specific historical, political, social, and cultural circumstances in which the authors wrote as well as broader ancient and modern ideas and theories on the perfection of society.
- Students will analyze literary characters, settings, authorial style, and other elements of the works, interpreting them in light of both their contemporary audiences and our twenty-first-century perspective on utopia and dystopia.
- Students will learn to clearly express original ideas based on textual evidence, historical background, and relevant theoretical perspectives in written and oral form through papers, presentations, and class participation.

# Materials to Purchase (all materials are available at the Campus Bookstore at Barnes and Noble, 1598 N High St.)

Nikolai Chernyshevsky, *What is To Be Done?* (Barnes and Noble) Fyodor Dostoevsky, *Notes from Underground* (Barnes and Noble) Evgeny Zamyatin, *We* (Barnes and Noble) Fyodor Gladkov, *Cement* (Barnes and Noble) Andrei Platonov, *The Foundation Pit* (Barnes and Noble) Vladimir Mayakovsky, *The Bedbug* (Barnes and Noble) Vladimir Sorokin, *The Day of the Oprichnik* (Barnes and Noble) A course packet containing additional fiction, criticism, and religious and philosophical works about utopia and dystopia will be available from Foreign Language Publications (100 Hagerty Hall)

#### Grading

The final course grade will be based on the following:

Attendance	10%
Participation	10%
Oral Presentations (2)	20%
Midterm Paper	20%
Final Paper	40%

The final courses grade will be calculated using the following scale: A (93-100), A- (90-92), B+ (88-89), B (83-87), B- (80-82), C+ (78-79), C (73-77), C- (70-72), D (60-69), E (below 60)

#### **Required Readings**

#### Fiction

Nikolai Chernyshevsky, *What is To Be Done?* (1863) Fyodor Dostoevsky, *Notes from Underground* (1864) Evgeny Zamyatin, *We* (1921) Fyodor Gladkov, *Cement* (1925) Andrei Platonov, *The Foundation Pit* (1930) Vladimir Mayakovsky, *The Bedbug* (1928) Viktor Pelevin, "Vera Pavlovna's Ninth Dream" (1991) Vladimir Sorokin, *The Day of the Oprichnik* (2006)

#### **Religious, Philosophical, and Political Texts**

The Bible: Genesis, Revelation
Plato, *The Republic*, Tr. G.M.A. Grube (Indianapolis: Hackett, 1974), pp. 29-140.
Thomas More, *Utopia* (Oxford UP, 1999), pp. 49-88.
Fyodor Dostoevsky, "The Utopian Conception of History," *A Writer's Diary*, v. 1, tr. Kenneth Lantz (Evanston: Northwestern UP, 1994), pp. 525-31.
Lev Tolstoy, *The Kingdom of God is Within You* (excerpts TBD)

#### **Critical Readings**

- Andrew Drozd, "Utopianism, Co-ops, and Dreams," "Conclusion," *Chernyshevskii's* "What is to be Done?": A Reevaluation (Evanston: Northwestern UP, 2001), 141-79.
- James Scanlan, "The Case Against Rational Egoism in Dostoevsky's 'Notes from Underground'," *Journal of the History of Ideas* 60:3 (July 1999), 549-67.
- Julia Vaingurt, "Human Machines and the Pains of Penmanship in Yevgeny Zamyatin's We," Cultural Critique 80 (Winter 2012), 108-29.

- Katerina Clark, *The Soviet Novel: History as Ritual*, 3rd. ed. (Bloomington: Indiana UP, 2000), 3-24, 68-89.
- Eric Laursen, "'A New Enigmatic Language': The Spontaneity-Consciousness Paradigm and the Case of Gladkov's *Cement*," *Slavic Review* 65:1 (Spring 2006), 66-89.
- Thomas Seifrid, "Platonov and the Culture of the Five-Year Plan (1929-1931)," Andrei Platonov: Uncertainties of Spirit (Cambridge UP, 1992), 132-60.
- Natalia Olshanskaya, "De-coding intertextuality in classic and postmodern Russian narratives," *Translation and Interpreting Studies* 6:1 (2011), 87-102.
- Marina Aptekman, "Forward to the Past, or Two Radical Views on the Russian Nationalist Future: Pyotr Krasnov's *Behind the Thistle* and Vladimir Sorokin's *Day of an Oprichnik,*" *Slavic and East European Journal* 53:2 (2009), 241-60.

#### **Course Requirements**

#### **Class Structure**

There will be brief lectures on background information and critical perspectives on the texts we cover, but the sessions will consist mostly of class discussion. Students will also give presentations on criticism and other relevant topics.

#### Attendance

You are expected to attend all sessions, barring serious illness, family emergencies, or religious holidays. Documentation must be provided as far in advance as possible in these cases. Absences for undocumented illnesses, job interviews, travel, advising appointments, and other on-campus activities will not be excused.

#### Participation

You are expected to participate actively in all classes. This involves reading all materials by the date indicated and preparing thoughtful responses to the readings ahead of time. A running list of questions to be discussed during the following class will be available on Carmen to help guide you to think of topics you'd like to discuss and write about. The following criteria will be used to determine participation grades:

10/10 points: active, frequent participation all discussions.
8-9/10 pts: participation in most discussions.
6-7/10 pts: inconsistent participation.
1-6/10 pts: rare contributions to the discussions.
0/10 pts: no participation in any of the discussions.

#### **Oral Presentations**

Each student will be responsible for two 10-15-minute presentations on a critical article and a political, historical, or cultural topic related to the readings. The instructor will provide a choice of presentation topics and guidelines early in the course.

#### **Midterm Paper**

A 7-8-page double-spaced midterm paper will be due in **Week 7**. This paper should closely analyze one of the fictional texts to that point of the course, and should include at least 2-3 critical, theoretical, or philosophical sources; graduate students must use as many sources as are needed to engage the broader critical discussion of the primary text. Papers will be reduced by one grade (A to B, B to C, etc.) for each day after the deadline. **Final Paper** 

A 10-page double-spaced final paper will be due during **Finals Week** (for graduate students, this paper should be 12-15 pages). Undergraduates must include at least 5-7 research sources; graduate students are expected to use as many sources as are needed to engage the broader critical discussion of the work(s) being analyzed. To get full credit for the final paper, you must also prepare a 100-200-word abstract of your idea and a bibliography by **Week 14**. Papers will be reduced by one grade (A to B, B to C, etc.) for each day they are turned in after the deadline.

## Disabilities

The University strives to make all learning experiences as accessible as possible. If you anticipate or experience academic barriers based on your disability (including mental health, chronic or temporary medical conditions), please let me know immediately so that we can privately discuss options. You are also welcome to register with Student Life Disability Services to establish reasonable accommodations. After registration, make arrangements with me as soon as possible to discuss your accommodations so that they may be implemented in a timely fashion. SLDS contact information: slds@osu.edu; 614-292-3307; slds.osu.edu; 098 Baker Hall, 113 W. 12th Avenue.

## Academic Misconduct

It is the responsibility of the Committee on Academic Misconduct to investigate or establish procedures for the investigation of all reported cases of student academic misconduct. The term "academic misconduct" includes all forms of student academic misconduct wherever committed; illustrated by, but not limited to, cases of plagiarism and dishonest practices in connection with examinations. Instructors shall report all instances of alleged academic misconduct to the committee (Faculty Rule 3335-5-487). For more information, see the Code of Student Conduct: http://studentlife.osu.edu/csc/.

## Diversity

The Ohio State University affirms the importance and value of diversity in the student body. Our programs and curricula reflect our multicultural society and global economy and seek to provide opportunities for students to learn more about persons who are different from them. We are committed to maintaining a community that recognizes and values the inherent worth and dignity of every person; fosters sensitivity, understanding, and mutual respect among each member of our community; and encourages each individual to strive to reach his or her own potential. Discrimination against any individual based upon protected status, which is defined as age, color, disability, gender identity or expression, national origin, race, religion, sex, sexual orientation, or veteran status, is prohibited.

#### Sexual Misconduct/Relationship Violence

Title IX makes it clear that violence and harassment based on sex and gender are Civil Rights offenses subject to the same kinds of accountability and the same kinds of support applied to offenses against other protected categories (e.g., race). If you or someone you know has been sexually harassed or assaulted, you may find the appropriate resources at <u>http://titleix.osu.edu</u>or by contacting the Ohio State Title IX Coordinator, Kellie Brennan, at <u>titleix@osu.edu</u>

# Schedule of Classes and Assignments (subject to change)

Week 1: Introduction, The Origins of Utopia: Bible, Plato, More Readings: The Holy Bible: *Genesis*, Revelation; Plato, *The Republic*; More, *Utopia* (excerpts)

#### Week 2: Utopia and Russian Radicalism

Chernyshevsky, What is To Be Done, i-ii, Preface, Ch. 1-2 (pp. 39-169)

#### Week 3: Utopia and Russian Radicalism

Chernyshevsky, What is To Be Done, Ch. 3 (pp. 170-313)

#### Week 4: Utopia and Russian Radicalism

Chernyshevsky, What is To Be Done, Ch.4-6 (pp. 314-445); Drozd

#### Week 5: Anti-Utopianism and Religious Utopia

Dostoevsky, *Notes from Underground*, Parts I-II (pp. 3-91); "The Utopian Conception of History"; Scanlan; Tolstoy, *The Kingdom of God is Within You* (excerpts)

Week 6: Soviet Dystopia Zamyatin, *We*, Ch. 1-20

Week 7: Soviet Dystopia Zamyatin, We, Ch. 21-40; Vaingurt; Midterm Paper Due

Week 8: Socialist Realism Reading: Gladkov, *Cement*, Ch. 1-9 (pp. 1-149); Clark

Week 9: Socialist Realism Reading: Gladkov, Ch. 10-26 (pp. 150-198); Laursen Week 10: Dystopian Satire

Reading: Platonov, The Foundation Pit; Seifrid

Week 11: Dystopian Satire Mayakovsky, *The Bedbug*; Pelevin, "Vera Pavlovna's Ninth Dream"; Olshanskaya

#### Week 12: Postmodern Dystopia

Reading: Sorokin, The Day of the Oprichnik (pp. 3-146)

Week 13: Postmodern Dystopia Reading: *The Day of the Oprichnik* (pp. 147-191); Aptekman

Week 14: Final Discussions Final Paper Abstract and Bibliography Due; Final Paper Due During Finals Week

## Curriculum Map for Russian Major

		<b>Program Goals</b>	
	Goal 1	Goal 2	Goal 3
	Lang. Proficiency	Analytic Skills	Cult. Appreciation
Prerequisites			
Russian 1101	Novice Low/Mid	NA	Novice Low
Russian 1102	Novice Mid/High	NA	Novice Mid
Russian 1103	Novice High	NA	Novice High
Russian 1133	Intermediate Low	NA	Intermediate Low
<b>Required</b> Courses			
Russian 2104	Novice High/ Intermediate Low	NA	Novice High/Intermediate Lov
Russian 2144	Intermediate Low/Mid	NA	Intermediate Mid
Russian 3101	Intermediate Low	NA	Intermediate Low
Russian 3102	Intermediate Mid	NA	Intermediate Med
Russian 4575	Intermediate High	Advanced	Advanced
Language Elective	Courses		
Russian 3121/3122	Intermediate Low	NA	Intermediate High
Russian 4101/4102	Intermediate Low/Mid	NA	Advanced
Russian 4135	Novice/Intermediate	Intermediate	Novice
Russian 4136	Intermediate/Advanced	Advanced	Intermediate/Advanced
Russian 5101/5102	Intermediate High/Advanced Low	Advanced	Advanced
Literature, Culture	, Linguistics Elective Courses		
Medren 2513	NA	Novice	Novice
Russian 2250	NA	Novice	Novice
Russian 2335	NA	Novice	Novice
Russian 2345	NA	Novice	Novice
Russian 3460	NA	Intermediate	Intermediate
Russian 3350	NA	Intermediate	Intermediate
Russian 3470	NA	Intermediate	Intermediate
Russian 4220/4221	NA	Advanced	Advanced
Russian 4600	Novice	Advanced	Advanced
Russian 5225	NA	Advanced	Advanced
Russian 5230	NA	Advanced	Advanced

Russian 5250	NA	Advanced	Advanced			
-(including all decim	-(including all decimal suffixes)					
Russian 5530	Intermediate	Advanced	Advanced			
Russian 5601	Advanced	Advanced	Advanced			
Russian 5630	Intermediate/Advanced	Advanced	Advanced			
Russian 5701	Advanced	Advanced	Advanced			
Slavic 2330	NA	Novice	Novice			
Slavic 3360	NA	Intermediate	Intermediate			
Slavic 3310	NA	Intermediate	Intermediate			
Slavic 3333	NA	Intermediate	Intermediate			
Slavic 3800	NA	Intermediate	Intermediate			
Slavic 4520H	NA	Advanced	Advanced			
Slavic 4560H	NA	Advanced	Advanced			
Slavic 4260H	NA	Advanced	Advanced			
Slavic 4597	NA	Advanced	Advanced			
Slavic 5450	NA	Advanced	Advanced			